

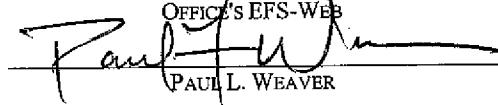
PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Swan, et al.	Examiner: David M. Naff
Serial No.: 10/723,505	Group Art Unit: 1657
Filed: November 26, 2003	Docket No.: SRM0006/US
For: BIOCOMPATIBLE POLYMERIZATION ACCELERATORS	Confirmation No.: 8953

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I CERTIFY THAT ON 14 May 2010, THIS
CORRESPONDENCE IS BEING ELECTRONICALLY TRANSMITTED TO
THE UNITED STATES PATENT AND TRADEMARK OFFICE VIA THE
OFFICE'S EFS-WEB



PAUL L. WEAVER

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Pursuant to the duty of disclosure imposed by 37 C.F.R. § 1.56 and in accordance with the provisions of 37 C.F.R. §§ 1.97, 1.98 and MPEP 609, Applicants bring to the attention of the Examiner the following information.

Attached hereto please find Form PTO-1449 citing a reference submitted for consideration by the Examiner. The Examiner is respectfully requested to indicate consideration of the reference by initialing in the appropriate box, and returning an initialed copy with the next Official Action.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §102 and §103 and Applicants reserve the right, pursuant to 37 C.F.R. §1.131 or otherwise, to establish that the reference(s) are not "prior art." Moreover, Applicants do not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

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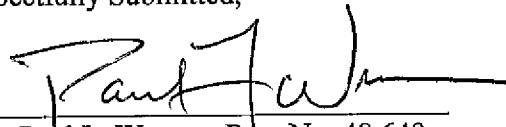
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Group Art Unit: 8953
Docket No.: SRM00068US

In accordance with 37 C.F.R. § 1.97 (b)(4), no fee is believed to be necessary for the consideration of this Information Disclosure Statement since it is before the mailing of a first Office action after the filing of a request for continued examination under § 1.114.

If any fee is required, the Office is authorized to charge Deposit Account No. 50-1775 and notify us of the same.

Respectfully Submitted,

Dated: 14 May 2010

By: 

Paul L. Weaver, Reg. No. 48,640
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Facsimile: 651-351-2954

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